

# EAST MORICHES COMMUNITY AMBULANCE

AMBULANCE COMMITTEE OF THE MORICHES, INC.

Business (631) 878-4230 Fax: (631) 878-8337

275 MONTAUK HWY  
P.O. BOX 295  
EAST MORICHES, NEW YORK  
11940

## \*APPLICATION FOR MEMBERSHIP\*

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

HOME PHONE #: \_\_\_\_\_

CELL PHONE #: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

SOCIAL SECURITY #: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

DRIVERS LICENSE #: \_\_\_\_\_

VIOLATIONS IN THE LAST 3 YEARS: \_\_\_\_\_

\_\_\_\_\_

MEDICAL BACKGROUND (CPR, EMT, LPN, RN, ETC...): \_\_\_\_\_

IF LICENSED INCLUDE # AND EXPIRATION DATE: \_\_\_\_\_

ORGANIZATIONS TO WHICH YOU CURRENTLY or HAVE BELONGED:

\_\_\_\_\_

\_\_\_\_\_

EMPLOYER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE#: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

PAST MEDICAL HISTORY: \_\_\_\_\_

\_\_\_\_\_

BLOOD TYPE: \_\_\_\_\_ HEPATITIS VACCINE? YES/NO

ALLERGIES: \_\_\_\_\_

WHAT TIME OF DAY ARE YOU GENERALLY AVAILABLE? DAYS\_\_\_ NIGHTS\_\_\_

CALL NIGHTS AVAILABLE (11PM to 5AM): \_\_\_\_\_

IS THERE ANY INFORMATION THAT YOU THINK THIS ORGANIZATION SHOULD BE MADE AWARE OF IN REFERENCE TO YOUR APPLICATION TO BECOME A MEMBER OF THIS CORPS? \_\_\_\_\_

\_\_\_\_\_

HAVE YOU EVER BEEN ARRESTED (WHETHER OR NOT CONVICTED)? YES/NO

IF YES, STATE REASON AND OUTCOME: \_\_\_\_\_

HAVE YOU EVER BEEN CONVICTED OF A FELONY OR MISDEMEANOR? YES/NO

IF YES, STATE CHARGE CONVICTED AND OUTCOME: \_\_\_\_\_

IT SHOULD BE UNDERSTOOD THAT BY SUBMITTING THIS APPLICATION FOR MEMBERSHIP IN THE AMBULANCE COMMITTEE OF THE MORICHES, INC. (EAST MORICHES COMMUNITY AMBULANCE), YOUR FIRST SIX (6) MONTHS IN THE CORPS SHALL BE ON A PROBATIONARY PERIOD. DURING THE PROBATIONARY PERIOD, A MEMBER SHALL COMPLETE AT THE MINIMUM, A CPR COURSE, AND SHALL BE IN-SERVICED ON THE AMBULANCE AND REVIEWED BY THE TRAINING OFFICER AND PRESIDENT TO HIS/HER SATISFACTION. ALL MEMBERSHIP REQUIREMENTS, AS SET FORTH IN THE BYLAWS AND CONSTITUTION OF OUR ORGANIZATION NEED TO BE MET DURING THIS PROBATIONARY PERIOD IN ORDER FOR YOU TO BECOME AN ACTIVE MEMBER. IT SHOULD ALSO BE UNDERSTOOD THAT THE EAST MORICHES COMMUNITY AMBULANCE IS A VOLUNTEER, NON-PROFIT ORGANIZATION AND THAT NO MONETARY COMPENSATION WILL BE GIVEN TO YOU OR, ACCEPTED BY YOU, FOR YOUR SERVICES. YOU WILL ABIDE BY ALL NATIONAL, STATE, LOCAL, AND INSTITUTIONAL LAWS PERTAINING TO THIS ORGANIZATION.

# East Coast Applicant Screening

Phone: 631-225-1578 (800-240-6889)

Fax: 631-225-1580

## AUTHORIZATION TO CONDUCT BACKGROUND INQUIRIES

The undersigned applicant hereby authorizes East Moriches Community Ambulance & East Coast Applicant Screening as its agent to conduct a background inquiry on him/herself. The undersigned applicant understands that these inquiries shall include informational data regarding his/her credit, criminal, motor vehicle, litigation, education, military and any other pertinent information as it may apply for the prospective job position.

The undersigned applicant authorizes East Moriches Community Ambulance & East Coast Applicant Screening as its agent to contact any previous employer or personal reference to obtain information relating to this application for employment.

Further, if applicable, the applicant authorizes East Moriches Community Ambulance & East Coast Applicant Screening to take a sample of my urine to be tested for evidence of illegal drug abuse.

The applicant hereby releases East Moriches Community Ambulance & East Coast Applicant Screening as its agent from any and all liability relating to such inquiries.

Please Provide the prospective Job Position: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_ Other Names Used: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ SS#: \_\_\_\_\_

STATE OF DRIVER'S LICENSE \_\_\_\_\_ LICENSE# \_\_\_\_\_

[FOR OFFICIAL USE ONLY-DO NOT WRITE BELOW]

|   |  |
|---|--|
| <input checked="" type="checkbox"/> Criminal - State: <u>NV</u> | <input type="checkbox"/> Employment Verification (# _____) |
| <input type="checkbox"/> Credit                                 | <input type="checkbox"/> Education Verification            |
| <input checked="" type="checkbox"/> DMV License                 | <input type="checkbox"/> Behavioral Survey                 |
| <input checked="" type="checkbox"/> Social Security Trace       | <input checked="" type="checkbox"/> Sex Offender Database  |
| <input checked="" type="checkbox"/> Drug Test                   | <input checked="" type="checkbox"/> Patriot Search         |

THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

DATE: \_\_\_\_\_ SIGNED: \_\_\_\_\_

NOTIFICATION IN CASE OF EMERGENCY: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_

~~\*PLEASE ATTACH A COPY OF YOUR DRIVER'S LICENSE AND MEDICAL CERTIFICATIONS AND RETURN THIS APPLICATION TO THE MEMBERSHIP COMMITTEE MAILBOX LOCATED BY THE BACK DOOR OF THE AMBULANCE OR TO THE ABOVE ADDRESS.\*~~

\_\_\_\_\_  
Signature Date

*For filing purposes only:*

|   |
|---|
| DATE INTERVIEWED: _____                 |
| MEMBERS PRESENT: _____                  |
| MEMBERSHIP COMMITTEE APPROVED: YES / NO |
| DATE PRESENTED TO THE BOARD: _____      |
| BOARD APPROVED: YES / NO                |
| DATE PRESENTED TO THE MEMBERSHIP: _____ |
| VOTE: YES _____ NO _____                |
| APPROVED / DENIED                       |